**RETURN FORM**

**River Tay Protection Order**

**The Tay Liaison Committee Require the following Information for The Annual Report for The Financial Year 1st. October to 30th. September. The Completed Form with Cheque if not paying via BACS to be sent to, A.J.M. Stewart, TLC Treasurer, 2. Dochart Road, Killin, Perthshire. FK21 8SN**

**Estate / Farm ………………………………………………………………………………………..**

**Riparian Owner Name ………………………………………. Email………………………………**

**If Beat(s) are in an agreement with a Club please state which Club. …………………………….**

**Name and Contact Details of Riparian Owner’s Authorised Person eg. Factor or Agent Administering and authorising payment of all dues for the Fishing on behalf of the Beat (s) Riparian Owner. (If Riparian Owner completing form Ignore following line)**

**Authorised Person……………………………………Email ……………….……………………….**

**Name of Fishing Beat(s) (If Multiple list separately on Beat Form)**

**…………………………………………………………………………………………………………………….**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Number of Trout**  **Permits Sold** | **Number of Grayling**  **Permits Sold** | **Number of Coarse**  **Permits Sold** | **Total Number**  **Permits Sold** | **Dues £1**  **Per Permit** | **Total** |
|  |  |  | **No. ………….. @** | **£1.00** | **£** |
| **NNB if no sales** | **Minimal Fee** | **Requested** | **Is £10.00** |  | **£** |
| **Total Number of Named Riparian Beats for which Permits are sold as Attached List** |  |  | **Number of Beats for which Dues are to be Paid** | **Dues £15 per**  **Beat** |  |
|  |  |  | **No. ………. @** | **£15.00** | **£** |
|  |  |  |  |  |  |
|  |  |  |  | **Total** | **£** |
|  |  |  |  |  |  |

**Payment Method Cheque (Enclosed) / BACS Date ……………………….…**

**Sort Code 80-05-22 A/c No 00892498**

**Form Returned to Treasurer Post / Email Date…………………………….**

**To be Completed by Authorised Person …………………………………………………………....**

**I hereby confirm the above details are correct and reaffirm the previously submitted GDPR details are unaltered. I also confirm and agree that the details are retained by The Recorder of Tay Liaison Committee for Administrative purposes.**

**Signature ………………………………. Print ………………………… Date …………………**